

**AMITY REGIONAL SCHOOL DISTRICT NO. 5**  
**Bethany Orange Woodbridge**  
**25 Newton Road, Woodbridge, Connecticut 06525**  
**(203) 397-4811**

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**James A. Connelly**  
**Interim Superintendent of Schools**

**AMITY REGIONAL BOARD OF EDUCATION REGULAR MEETING AGENDA**

**Monday, November 12, 2018, 6:30 pm**

**25 Newton Road, Woodbridge, CT**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
  - a. Regular Board of Education Meeting, September 17, 2018
  - b. Regular Board of Education Meeting, October 15, 2018
  - c. Special Board of Education Meeting, October 30, 2018
4. Public Comment
5. Student Report – Olivia Gross and Ella Marin
6. Recognition of CAPSS Awards
7. Discussion and Possible Action on 2019-2020 Academic Calendar
8. Correspondence
9. Superintendent's Report
  - a. Personnel Report
  - b. Superintendent Report
    1. Discussion and endorsement of the Amity Youth Survey
    2. Update on Amity Transition Academy
    3. School Climate Programs
    4. Exit report
10. Chairman's Report
  - a. Committee Reports
    1. ACES
    2. Ad Hoc School Safety (Executive session anticipated)
    3. Ad Hoc Shared Services
    4. CAFE
    5. Curriculum
    6. District Health and Safety
    7. District Technology
    8. Facilities
      - a. October 2018 Monthly Report
    9. Finance
    10. Personnel

PLEASE POST

PLEASE POST

11. Policy

a. First Read

1. Policy 3160 (Existing)
2. Policy 3260 (Existing)
3. Policy 3280 (Existing)
4. Policy 3290 (New)
5. Policy 3292 (Existing)
6. Policy 3292.1 (Existing)
7. Policy 3312 (Existing)
8. Policy 3313 (Existing)
9. Policy 3320 (Existing)
10. Policy 3325.1 (Existing)

b. Second Read

1. Bylaw 9120 (Existing)
2. Policy 3000 (Existing)
3. Policy 3010 (Existing)
4. Policy 3110 (Existing)
5. Policy 3120 (Existing)
6. Policy 3240 (Existing)

11. Items for the Next Agenda

12. Adjournment



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JAC/pjp

pc: Town Clerks: Bethany, Orange, Woodbridge

**Working to "enable every Amity student to become a lifelong learner and a literate, caring, creative and effective world citizen." District Mission Statement**

If you require accommodations to participate because of a disability,  
please contact the office of the Superintendent of Schools in advance at 203-397-4811.