### AMITY REGIONAL SCHOOL DISTRICT NO. 5

Bethany Orange Woodbridge 25 Newton Road, Woodbridge, Connecticut 06525 (203) 397-4811

Dr. Charles Dumais Superintendent of Schools

# PLEASE POST PLEASE POST

#### AMITY REGIONAL BOARD OF EDUCATION

March 12, 2018

A regular meeting of the Amity Regional Board of Education will be held on Monday, March 12, 2018, at 6:30 p.m. at 25 Newton Road, Woodbridge, CT.

#### **AGENDA**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Presentation of CABE Communications Award of Excellence Robert Guthrie, CABE Board of Directors
- 4. Recognition of National Merit Scholarship Finalists (Enclosure)
- 5. Recognition of CAS Creativity and Innovation Certificate Recipients (Enclosure)
- 6. Recognition of National Hispanic Recognition Program Qualifier Thomas Livesay
- 7. Student Report Ananya Kachru
- 8. Public Comment
- 9. Approval of Minutes
  - a. Regular Board of Education Meeting, February 12, 2018 (Enclosure)
- 10. Adult and Continuing Education (Enclosure)
- 11. Correspondence
- 12. Superintendent's Report
  - a. Personnel Report (Enclosure)
  - b. Superintendent Report

## 13. Chairman's Report

- a. Committee Reports
  - 1. ACES
  - 2. CABE
  - 3. Curriculum
  - 4. Facilities (Enclosure)
  - 5. Finance
    - a. Discussion and Possible Action on Proposed 2018-2019 Budget (Enclosure)
    - b. Consideration of and Possible Action on a Funding the Cost of Issuance of the Pending Bonds Refunding (Enclosure)
    - c. Discussion of Monthly Financial Statements (Enclosure)
    - d. Director of Finance and Administration Approved Transfers Under \$3,000 (Enclosure)
    - e. Discussion and Possible Action on Transfers over \$3,000 (Enclosure)
  - 6. Policy
  - 7. Personnel
  - 8. District Technology
  - 9. District Health and Safety
  - 10. Ad Hoc Shared Services Committee
- 14. Items for the Next Agenda

15. Adjournment

Charles Dumais, Ed.D.
Superintendent of Schools

CD/pjp

pc: Town Clerks: Bethany / Orange / Woodbridge

PLEASE POST PLEASE POST

Working to "enable every Amity student to become a lifelong learner and a literate, caring, creative and effective world citizen." District Mission Statement

If you require accommodations to participate because of a disability, please contact the office of the Superintendent of Schools in advance at 203-397-4811.