AMITY REGIONAL SCHOOL DISTRICT NO. 5

Bethany Orange Woodbridge 25 Newton Road, Woodbridge Connecticut 06525 (203) 397-4811

Dr. Charles Dumais
Superintendent of Schools

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AMITY REGIONAL BOARD OF EDUCATION

March 9, 2015

A regular meeting of the Amity Regional Board of Education will be held on Monday, March 9, 2015, at 6:30 p.m. in the Presentation Room at the District Offices.

Agenda

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Presentation of Plaques to Boys' Cross Country State Champions
- 4. Recognition of 2015 Superintendent's SCASA Award Recipients
- 5. Update on Adult & Continuing Education Program
- 6. Approval of Minutes
 - a. Special BOE Meeting, February 11, 2015 (Enclosure)
- 7. Public Comment
- 8. Student Report
- 9. Correspondence
- 10. Superintendent's Report
 - a. Personnel Report (Enclosure)
 - b. Other
- 11. Chairman's Report
 - a. Committee Reports
 - 1. ACES
 - 2. CABE
 - 3. Curriculum
 - 4. Facilities
 - a. Discussion and Possible Action on Naming of Amity Facility
 - b. Facilities Dept. Monthly Report, February 2015 (Enclosure)

- 5. Finance
 - a. Discussion and Action on Superintendent's Proposed 2015-2016 Budget
 - b. Update on State Administrative Review of the School Lunch Program
 - c. Discussion of Monthly Financial Statements
 - d. Director of Finance and Administration Approved Transfers Under \$3,000
 - e. Discussion and Possible Action on Budget Transfers of \$3,000 or More
 - f. Discussion and Possible Action on New Funding Requests
- 6. Policy
 - a. Discussion and Possible Action on Policy 6146.1 (Enclosure)
- 7. Personnel
- 12. Items for the Next Agenda
- 13. Adjournment

Charles Dumais, Ed.D. Superintendent of Schools

Charles Dumas

CD/kfw

pc: Town Clerks: Bethany

Orange Woodbridge

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Working to "enable every Amity student to become a lifelong learner and a literate, caring, creative and effective world citizen." District Mission statement

If you require accommodations to participate because of a disability, please contact the office of the Superintendent of Schools in advance at 397-4811.