AMITY REGIONAL SCHOOL DISTRICT NO. 5

Bethany Orange Woodbridge 25 Newton Road, Woodbridge Connecticut 06525 (203) 397-4811

Charles Dumais
Superintendent of Schools

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AMITY REGIONAL BOARD OF EDUCATION

November 10, 2014

A regular meeting of the Amity Regional Board of Education will be held on Monday, November 10, 2014, at 6:30 p.m. in the cafeteria at Amity Regional High School.

Agenda

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Recognition of CAPSS Award Recipients
- 4. Recognition of National Merit Scholar Program Semi-Finalists and Commended Students
- 5. Approval of Minutes
 - a. Regular BOE Meeting, October 20, 2014 (Enclosure)
- 6. Report on Adult & Continuing Education (Enclosure)
- 7. Public Comment
- 8. Student Report
- 9. Correspondence
- 10. Superintendent's Report
 - a. Personnel Report (Enclosure)
 - b. Other
- 11. Chairman's Report
 - a. Committee Reports
 - 1. ACES
 - 2. CABE
 - 3. Curriculum
 - 4. Facilities

5. Finance

- a. Discussion and Possible Action on Composite Investment Policy Statements for Pension, Sick & Severance and OPEB Trust
- b. Presentation and Discussion of Board Goal of Cost Savings and Efficiencies
- c. Discussion of Monthly Financial Statements
- d. Director of Finance and Administration Approved Transfers Under \$3,000
- e. Other
 - 1. Financial Audit Status Report
- 6. Policy
- 7. Personnel
- 12. Executive Session Personnel
- 13. Discussion and Possible Action on Appointment of Director of Counseling
- 14. Discussion and Possible Action on Appointment of Assistant Director of Finance and Administration
- 15. Discussion and Possible Action on Appointment of Student Management Database Specialist
- 16. Items for the Next Agenda
- 17. Adjournment

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CD/kfw

pc: Town Clerks: Bethany

Orange Woodbridge

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Working to "enable every Amity student to become a lifelong learner and a literate, caring, creative and effective world citizen." District Mission statement

If you require accommodations to participate because of a disability, please contact the office of the Superintendent of Schools in advance at 397-4811.