Bethany Orange Woodbridge 25 Newton Road, Woodbridge Connecticut 06525 (203) 397-4811

Dr. John J. Brady Superintendent of Schools

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AMITY REGIONAL BOARD OF EDUCATION

November 9, 2009

Reception for CAPSS award winners will convene at 6:00 p.m. A regular meeting of the Amity Regional Board of Education will be held on Monday, November 9, 2009, at 6:30 p.m., in the Presentation Room at the District Offices.

Agenda

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Recognition of CAPSS Awardees
- 4. Approval of Minutesa. Regular BOE Meeting, October 19, 2009 (Enclosure)
- 5. Acceptance of Gift Series of Lindamood Bell Books Donated by Drs. Ken Yanagisawa and Julia Shi (Enclosure)
- 6. Fire Marshal Inspection Reports (Enclosure)
- 7. Information on Adult & Continuing Education Program (Enclosure)
- 8. Principals' Reports
- 9. Student Report
- 10. Report on November 3rd Professional Development Day Sheila Wycinowski
- 11. Public Comment
- 12. Announcements from the Board and Administration a. Moss Hart Award
- 13. Correspondence
 - a. CABE Award of Excellence for Educational Communications 2009-2010 Amity District Calendar (Enclosure)
 - b. CABE Honorable Mention in Award of Excellence for Educational Communications – Amity's 2009 Facilities Report (Enclosure)

- 14. Superintendent's Report
 - a. 2008-2009 Strategic School Profiles (Enclosure)
 - b. Personnel Report (Enclosure)
- 15. Chairman's Report
 - a. Committee Reports
 - 1. ACES
 - 2. CABE
 - 3. Curriculum
 - 4. Facilities
 - 5. Finance
 - a. Discussion and Possible Action on Investment Strategy
 - b. Discussion and Possible Action on 2009-2010 Budget Calendar
 - c. Discussion of Budget Strategy
 - d. Discussion and Possible Action on Xerox Copier Contract over \$35,000
 - e. Discussion of Monthly Financial Statements
 - f. Discussion and Possible Action on Budget Transfers
 - 6. Policy
 - 7. Personnel
- 16. Items for the Next Agenda
- 17. Adjournment

John J. Brady, Ed.D. Superintendent of Schools

JJB/kfw pc: Town Clerks: Beth Ora:

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If you require accommodations to participate because of a disability, please contact the office of the Superintendent of Schools in advance at 397-4811.