### AMITY REGIONAL SCHOOL DISTRICT NO. 5

Bethany Orange Woodbridge 25 Newton Road, Woodbridge Connecticut 06525 (203) 392-2106

Dr. John J. Brady

Superintendent of Schools

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#### AMITY REGIONAL BOARD OF EDUCATION

#### October 9, 2007

A regular meeting of the Amity Regional Board of Education will be held on Tuesday, October 9, 2007, at 6:30 p.m. in the Presentation Room at the District Offices.

## Agenda

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approval of Minutes
  - a. Regular Board of Education Meeting September 10, 2007 (Enclosure)
- 4. Resolution to Dissolve Building Committee and Designate Facilities Committee to Close Out Construction Projects (Enclosure)
- 5. Resolution Pertaining to 403b Accounts (Enclosure)
- 6. Public Comment
- 7. Principals' Reports
- 8. Announcements from the Board and Administration
  - a. NCTE Achievement Awards in Writing (Enclosure)
- 9. Correspondence
- 10. Board of Education Committee Membership (Enclosure)
- 11. Chairman's Report
  - a. Committee Reports
    - 1. ACES
    - 2. CABE
    - 3. Communications
    - 4. Curriculum
    - 5. Executive
    - 6. Facilities
      - a. Update on Construction Projects
      - b. 2007 Facilities Report
    - 7. Building
    - 8. Finance
      - a. Update on Short Term Borrowing of \$2,570,000 for Construction Projects

- b. Discussion and Possible Action on Professional Auditing Services
- c. Discussion of Monthly Financial Statements
- d. Director of Finance and Administration Approved Transfers Under \$3000
- e. Discussion and Possible Action on Budget Transfers
- f. Update on Financial Operations
  - 1. Discussion of Proposed 2008-2009 Budget Calendar
  - 2. Update on Audit
  - 3. Update on Corrective Action Plan
  - 4. OPEB Trust Deposit from 2006-2007 Surplus Funds
- 9. Personnel
- 10. Policy
- 12. Superintendent's Report
  - a. Suicide Prevention Grant
  - b. B&B Transportation Going Green (Enclosure)
  - c. Personnel Report (Enclosure)
- 13. Items for the Next Agenda
- 14. Adjournment

John J. Brady, Ed.D. Superintendent of Schools

JJB/kfw

pc: Town Clerks: Bethany

Orange Woodbridge

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If you require accommodations to participate because of a disability, please contact the office of the Superintendent of Schools in advance at 397-4811.